

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI SANT DASS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630074
3	SCHOOL CODE (IF APPLICABLE)	20075
4	COMPLETE ADDRESS WITH PIN CODE	UDASEEN-ASHRAM, J.P.NAGAR, JALANDHAR, PUNJAB - 144002
5	PRINCIPAL NAME	DR.SONIA MAGO
6	PRINCIPAL QUALIFICATION	M.Sc.(Physics), B.Ed., Ph.D.
7	SCHOOL EMAIL ID	ssdps_jal@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01812250127

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#"><u>Click to see</u></a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#"><u>Click to See</u></a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#"><u>Click to See</u></a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#"><u>Click to see</u></a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#"><u>Click to see</u></a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#"><u>Click to see</u></a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#"><u>Click to see</u></a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#"><u>Click to see</u></a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#"><u>Click to see</u></a>
2	ANNUAL ACADEMIC CALENDER	<a href="#"><u>Click to see</u></a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#"><u>Click to see</u></a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#"><u>Click to see</u></a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click to see</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR.SONIA MAGO
2	TOTAL NO. OF TEACHERS	68
	PGT	12
	TGT	29
	PRT	27
	List of Teachers	<a href="#">Click to see</a>
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS.RICHA JYOTI, M.A. (History), M.A. (Eco.), B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.SURABHI SHARMA, M.A. (PSYCHOLOGY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	157	157	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	119	118	99.15	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7487
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	07
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#"><u>Click to see</u></a>