

**SWAMI SANT DASS PUBLIC SCHOOL , K.G.WING**  
**J.P. NAGAR, JALANDHAR .**

**SESSION :2022-2023**

**LIST OF NURSERY BOOKS**

**ENGLISH**

- ALPHABET ADVENTURE II MOUNT CANNY PUBLICATIONS
- HEURISTIC WORK BOOK A TO Z TRADERS  
[NURSERY PLANNER]
- ENGLISH ASSIGNMENTS

**MATHEMATICS**

- MATHS ASSIGNMENTS

**GENERAL KNOWLEDGE**

- GO FOR PICTURES EVERGREEN PUBLICATION

**DRAWING**

- MILLENNIUM CRAYONS FUN WITH MILLENNIUM BOOK SOURCE PVT.  
DEV 'N' OLINA (A) LTD.

# **LIST OF LKG BOOKS**

## **ENGLISH**

- PATTERN BOOK A TO Z TRADERS
- GRAFALCO PRE-SCHOOL PHONIC-5 GRAFALCO

## **MATHEMATICS**

- MATHS ASSIGNMENTS

## **GENERAL KNOWLEDGE**

- PICTURE DICTIONARY BOOK -B TUK PUBLICATION

## **DRAWING**

- CREATIVE ART GALLERY-A PASSION BOOKS

# **LIST OF UKG BOOKS**

## **ENGLISH**

- VERBAL QUOTIENT STEP- 3 FULL MARKS PVT LTD

## **GENERAL KNOWLEDGE**

- PACEMAKER KIDS PICTURE  
DICTIONARY PACEMAKER PUBLICATION

## **MATHEMATICS**

- HEURISTIC WORK BOOK FOR  
MATHS A TO Z TRADERS

## **DRAWING**

- CREATIVE ART GALLERY-B PASSION BOOKS

# **SWAMI SANT DASS PUBLIC SCHOOL**

## **J.P. NAGAR, JALANDHAR**

**SESSION :2022-2023**

### **CLASS :1st [2022-2023]**

#### **ENGLISH**

1	MARIGOLD-1	NCERT
2	GRAMMAR CLOUD	HARBOUR PRESS
3	MEERA	CBT PUBLICATION
4	LUCKY THE LICKING DOG	CBT PUBLICATION

#### **MATHEMATICS**

CANDID MATHEMATICS INTERACTIVE -1	EVERGREEN PUBLICATION
-----------------------------------	-----------------------

#### **E.V.S.**

ORCHID ENVIRONMENTAL STUDIES-1	ORCHID PUBLICATIONS (P) Ltd.
--------------------------------	------------------------------

#### **PUNJABI**

ਆਉ ਸ਼ਬਦ ਪੜ੍ਹੀਏ	EVERGREEN PUBLICATION
----------------	-----------------------

#### **COMPUTER**

BOOST YOUR CLICK SCRATCH WINDOWS-1	CAMBELL
------------------------------------	---------

#### **G.K.**

MILLENNIUM NOW : I KNOW IT -1	MILLENNIUM BOOK SOURCE Pvt. Ltd.
-------------------------------	----------------------------------

#### **ART**

MASTERING ART - 1	TRIMURTI PUBLICATION
-------------------	----------------------

# **CLASS :2nd [2022-2023]**

## **ENGLISH**

- 1 MARIGOLD-2
- 2 NEW GRAMMAR WITH A SMILE - 2 [Rev.2020]
- 3 TITOO AND THE FIREWORKS
- 4 A CHAIR FOR DUMDUM

NCERT  
HEADWORD  
CBT PUBLICATION  
CBT PUBLICATION

## **MATHEMATICS**

CANDID INTERACTIVE MATHEMATICS -2

EVERGREEN PUBLICATION

## **E.V.S.**

THE GREEN ERA-2

ERA EDUCATION BOOKS

## **PUNJABI**

ਸੁਨਹਿਰੀ ਸਵੇਰ ਪੰਜਾਬੀ -0

GANDHI PUBLISHING HOUSE

## **COMPUTER**

CYBER BEANS-2 BASED ON WIN. 7 WITH MS OFFICE  
2010 VERSION

KIPS

## **G.K.**

BEST WAY'S GENERAL KNOWLEDGE-2

BEST WAY PUBLICATIONS PVT LTD

## **ART**

EDU HUB'S MY DRAWING BOOK WITH ART & CRAFT  
ACT-2

EDU HUB PUBLISHING COMPANY

# **CLASS :3rd [2022-2023]**

## **ENGLISH**

- 1 MARIGOLD-3
- 2 NEW GRAMMAR WITH A SMILE - 3 [Rev.2020]
- 3 STORIES FROM PANCHATANTRA (BOOK III)

NCERT  
HEADWORD  
CBT PUBLICATIONS

## **MATHEMATICS**

TOGETHER WITH NEW MATHEMATICS-3

RACHNA SAGAR

## **E.V.S.**

LOOKING AROUND TEXT BOOK FOR EVS -3

NCERT

## **PUNJABI**

ਮਿੱਠੀ ਬੋਲੀ ਪੰਜਾਬੀ ਪਾਠ ਮਾਲਾ -2

RISHABH PUBLICATION

## **HINDI**

पार्थ प्रवेशिका

PRIME PUBLICATION

## **COMPUTER**

CYBER QUEST-3 WINDOW 10 & MS OFFICE 2019

KIPS

## **G.K.**

BEST WAY'S GENERAL KNOWLEDGE-3

BEST WAY PUBLICATIONS  
Pvt.Ltd.

## **ART**

SAPLINGS ART ROOM-3

SAPLINGS PUBLISHING WORLD

# **CLASS :4th [2022-2023]**

## **ENGLISH**

- |                                     |                 |
|-------------------------------------|-----------------|
| 1 MARIGOLD-4                        | NCERT           |
| 2 Rev. TUNE IN TO GRAMMAR-4         | PEARSON         |
| 3 TREASURY OF INDIAN TALES BOOK -II | CBT PUBLICATION |

## **MATHEMATICS**

TOGETHER WITH NEW MATHEMATICS-4	RACHNA SAGAR
---------------------------------	--------------

## **SCIENCE**

REV. LEARNING SCIENCE INTEGRATED WITH ENVI. EDU. -4	CORDOVA
--	---------

## **SOCIAL SCIENCE**

MY BIG BOOK OF SOCIAL STUDIES-4 [AS PER NEP 2020]	RATNA SAGAR
--	-------------

## **PUNJABI**

ਮਿੱਠੀ ਬੋਲੀ ਪੰਜਾਬੀ ਪਾਠ ਮਾਲਾ -4	RISHABH PUBLICATION
-------------------------------	---------------------

## **HINDI**

अभिव्यक्ति -3	ऋषभ पब्लिकेशन
---------------	---------------

## **COMPUTER**

CYBER QUEST-4 WINDOW 10 & MS OFFICE 2019	KIPS
---	------

## **G.K.**

BEST WAY'S GENERAL KNOWLEDGE-4	BEST WAY PUBLICATIONS PVT LTD.
--------------------------------	--------------------------------

## **ART**

ART FACTORY A BOOK OF ART & ACTIVITY-4	GANDHI PUBLISHING HOUSE
--	-------------------------

# **CLASS :5th [2022-2023]**

## **ENGLISH**

- |  |                 |
|--|-----------------|
| 1 MARIGOLD-5                               | NCERT           |
| 2 PATH OF LEARNING BASIC ENGLISH GRAMMAR-5 | TRIMURTI        |
| 3 HARI AND OTHER ELEPHANTS -SHANKAR        | CBT PUBLICATION |

## **MATHEMATICS**

Together with NEW mathematics -5

RACHNA SAGAR

## **SCIENCE**

CANDID NEW TRENDS IN SCIENCE -5

EVERGREEN PUBLICATION

## **SOCIAL SCIENCE**

Globe Trotters a book of social studies - 5

ROHAN BOOK COMPANY  
PVT.LTD.

## **PUNJABI**

- |  |                 |
|--|-----------------|
| 1 ਗਿਆਨ ਰਿਸ਼ਮਾ -05                                      | S.P.BOOKS       |
| 2 PIONEER TRADERS ਵਿਆਕਰਣ ਅਤੇ ਪਤਰ ਪ੍ਰਸਤਾਵ ਮਾਲਾ<br>ਭਾਗ 5 | PIONEER TRADERS |

## **HINDI**

ਕੋਕਿਲਾ ਖਾਗ-4

ALEXIA ( JYOTI BOOK DEPOT )

## **COMPUTER**

BIT WORLD PLUS -5 BASED ON WIN 10 & MS OFFICE  
2016

FUTUREINK PUBLICATION

## **G.K.**

NEW GENERAL KNOWLEDGE UPDATE -5

CREATIVE KIDS EDU SOLUTIONS  
PVT. LTD.

## **ART**

SAPLINGS ART ROOM-5

SAPLINGS PUBLISHING WORLD

# **CLASS :6th [2022-2023]**

## **ENGLISH**

- |   |                    |
|---|--------------------|
| 1 HONEY SUCKLE                                | NCERT              |
| 2 SUPPLEMENTRY READER:A PACT WITH THE SUN     | NCERT              |
| 3 REV.COLLINS ENGLISH GRAMMAR & COMPOSITION-6 | COLLINS            |
| 4 THE ADVENTURE OF TOM SAWYER                 | AMITY PUBLICATIONS |

## **MATHEMATICS**

TEXT BOOK FOR MATHEMATICS -6 NCERT

## **SCIENCE**

TEXT BOOK OF SCIENCE-6 NCERT

## **SOCIAL SCIENCE**

- |                                     |       |
|-------------------------------------|-------|
| 1 Our past part- 1                  | NCERT |
| 2 Social and political life part -1 | NCERT |
| 3 The earth our habitat             | NCERT |

## **PUNJABI**

- |                                      |                     |
|--------------------------------------|---------------------|
| 1 ਪੰਜਾਬੀ ਪੁਸਤਕ ਭਾਗ 6                 | PSEB                |
| 2 ਰੁਤਬਾ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ ਭਾਗ 6 | RISHABH PUBLICATION |

## **HINDI**

- |                   |               |
|-------------------|---------------|
| 1 बसंत भाग -1     | NCERT         |
| 2 व्याकरण वृक्ष-6 | HARBOUR PRESS |
| 3 बाल राम कथा     | NCERT         |

## **COMPUTER**

BIT WORLD PLUS-6 BASED ON WINDOW 10 & MS OFFICE 2016 FUTUREINK PUBLICATION

## **ART**

A CREATIVE BOOK OF DRAWING -6 ROHAN BOOK COMPANY PVT.LTD.

# **CLASS :7th [2022-2023]**

## **ENGLISH**

- |  |             |
|--|-------------|
| 1. HONEY COMB  | NCERT       |
| 2. SUPPLEMENTRY READER:AN ALLIEN HAND                  | NCERT       |
| 3. REV.COLLINS ENGLISH GRAMMAR & COMPOSITION-7         | COLLINS     |
| 4. PEOPLE WHO MADE HISTORY:STORIES FROM MEDIEVAL INDIA | RATNA SAGAR |

## **MATHEMATICS**

- |                              |       |
|------------------------------|-------|
| TEXT BOOK FOR MATHEMATICS -7 | NCERT |
|------------------------------|-------|

## **SCIENCE**

- |                        |       |
|------------------------|-------|
| TEXT BOOK OF SCIENCE-7 | NCERT |
|------------------------|-------|

## **SOCIAL SCIENCE**

- |                                   |       |
|-----------------------------------|-------|
| Our past part- 2                  | NCERT |
| Social and political life part -2 | NCERT |
| OUR ENVIRONMENT                   | NCERT |

## **PUNJABI**

- |                          |                     |
|--------------------------|---------------------|
| ਪੰਜਾਬੀ ਪੁਸਤਕ ਭਾਗ 7       | PSEB                |
| ਚਾਨਣ ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਭਾਗ 7 | BHARATI PUBLICATION |

## **HINDI**

- |                                      |              |
|--------------------------------------|--------------|
| बसंत भाग -2                          | NCERT        |
| बाल महाभारत कथा                      | NCERT        |
| TOGETHER WITH SPARSH हिंदी व्याकरण-6 | RACHNA SAGAR |

## **COMPUTER**

- |  |                       |
|--|-----------------------|
| BIT WORLD PLUS-7 BASED ON WINDOW 10 & MS OFFICE 2016 | FUTUREINK PUBLICATION |
|--|-----------------------|

## **ART**

- |                                       |                         |
|---------------------------------------|-------------------------|
| KRITI'S SPLASHES CREATING CONCEPTS -7 | KRITI PRAKASHAN LIMITED |
|---------------------------------------|-------------------------|

# **CLASS :8th [2022-2023]**

## **ENGLISH**

- |   |             |
|---|-------------|
| 1 HONEY DEW   | NCERT       |
| 2 SUPPLEMENTRY READER:IT SO HAPPENED                  | NCERT       |
| 3 REV.COLLINS ENGLISH GRAMMAR & COMPOSITION-8         | COLLINS     |
| 4 PEOPLE WHO MADE HISTORY : STORIES FROM MODERN INDIA | RATNA SAGAR |

## **MATHEMATICS**

TEXT BOOK FOR MATHEMATICS -8	NCERT
------------------------------	-------

## **SCIENCE**

TEXT BOOK OF SCIENCE-8	NCERT
------------------------	-------

## **SOCIAL SCIENCE**

- |                                      |       |
|--------------------------------------|-------|
| 1. Our past part- 3                  | NCERT |
| 2. Social and political life part -3 | NCERT |
| 3. RESOURCES AND DEVELOPMENT         | NCERT |

## **PUNJABI**

- |                                       |                     |
|---------------------------------------|---------------------|
| 1. ਪੰਜਾਬੀ ਪੁਸਤਕ ਭਾਗ 8                 | PSEB                |
| 2. ਰੁਤਬਾ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ ਭਾਗ 8 | RISHABH PUBLICATION |

## **HINDI**

- |                                     |                            |
|-------------------------------------|----------------------------|
| 1. बसंत भाग -3                      | NCERT                      |
| 2. भारत की खोज                      | NCERT                      |
| 3. VISHESH हिंदी व्याकरण तथा रचना-8 | LAXMI PUBLICATIONS (P) LTD |

## **COMPUTER**

BIT WORLD PLUS-8 BASED ON WINDOW 10 & MS OFFICE 2016	FUTUREINK PUBLICATION
--	-----------------------

## **ART**

A CREATIVE BOOK OF DRAWING -8	ROHAN BOOK COMPANY PVT.LTD.
-------------------------------	-----------------------------

# **CLASS :9th [2022-2023]**

## **ENGLISH**

- |   |       |
|---|-------|
| 1 BEEHIVE                                   | NCERT |
| 2 MOMENTS                                   | NCERT |
| 3 WORDS & EXPRESSIONS WORKBOOK IN ENGLISH-1 | NCERT |

## **MATHEMATICS**

TEXT BOOK FOR MATHEMATICS -9	NCERT
------------------------------	-------

## **SCIENCE**

TEXT BOOK OF SCIENCE-9	NCERT
------------------------	-------

## **SOCIAL SCIENCE**

- |                                   |       |
|-----------------------------------|-------|
| 1 India and contemporary world -1 | NCERT |
| 2 Contemporary India- 1           | NCERT |
| 3 Democratic politics- 1          | NCERT |
| 4 Economics- IX                   | NCERT |

## **PUNJABI**

- |                                      |               |
|--------------------------------------|---------------|
| 1 ਸਾਹਿਤ ਮਾਲਾ-9                       | PSEB          |
| 2 ਵੰਨਗੀ -9                           | PSEB          |
| 3 ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਤੇ ਲਿਖਤ ਰਚਨਾ (ਗੌਲਡਨ) | ਨਿਊ ਬੁਕ ਕੰਪਨੀ |

## **HINDI**

- |                                 |           |
|---------------------------------|-----------|
| 1 स्पर्श भाग 1                  | NCERT     |
| 2 संचयन भाग 1                   | NCERT     |
| 3 सरस्वती हिंदी व्याकरण [IX- X] | SARASWATI |

## **COMPUTER**

COMPUTER APPLICATIONS-IX (OPEN OFFICE ) CODE 165	DHANPAT RAI & CO.
---	-------------------

# **CLASS :10th [2022-2023]**

## **ENGLISH**

- |   |       |
|---|-------|
| 1 FOOTPRINTS WITHOUT FEET                   | NCERT |
| 2 FIRST FLIGHT                              | NCERT |
| 3 WORDS & EXPRESSIONS WORKBOOK IN ENGLISH-2 | NCERT |

## **MATHEMATICS**

- |                               |       |
|-------------------------------|-------|
| TEXT BOOK FOR MATHEMATICS -10 | NCERT |
|-------------------------------|-------|

## **SCIENCE**

- |                         |       |
|-------------------------|-------|
| TEXT BOOK OF SCIENCE-10 | NCERT |
|-------------------------|-------|

## **SOCIAL SCIENCE**

- |  |       |
|--|-------|
| 1 India and contemporary world -2      | NCERT |
| 2 Contemporary India-2                 | NCERT |
| 3 Democratic politics-2                | NCERT |
| 4 Understanding Economic Development-X | NCERT |

## **PUNJABI**

- |                                     |               |
|-------------------------------------|---------------|
| 1 ਸਾਹਿਤ ਮਾਲਾ-10                     | PSEB          |
| 2 ਵੰਨਗੀ -10                         | PSEB          |
| 3 ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਤੇ ਲਿਖਤ ਰਚਨਾ(ਗੌਲਡਨ) | ਨਿਊ ਬੁਕ ਕੰਪਨੀ |

## **HINDI**

- |                                 |           |
|---------------------------------|-----------|
| 1 स्पर्श भाग 2                  | NCERT     |
| 2 संचयन भाग 2                   | NCERT     |
| 3 सरस्वती हिंदी व्याकरण [IX- X] | SARASWATI |

## **COMPUTER**

- |  |                   |
|--|-------------------|
| COMPUTER APPLICATIONS-X (OPEN OFFICE )<br>CODE 165 | DHANPAT RAI & CO. |
|--|-------------------|